

## Our Faith In Action

May 2, 2021

We hold in our prayers the family & friends of Anne Squires who passed away Apr 16/21. We also pray for Amelia (Marcus) Heyink, Shelley Wilkins, Charles Keller, Lisa (Downie) Power, Eva Cryderman, Corinna Asdal, Rev Richard Golden (chaplain at Four Counties) & all those going through trials & challenges.

As part of the C-K Prayer Circle Church Community we keep in our prayers this week **Refugee Families. Rev Annalee talked recently to Habib & family who say "Hello" to everyone.**

**Please Note:** During this time of virtual & mailed church services please mail your tithes & offering envelopes to: (Wabash) David Martin, 11956 Baseline Rd, RR7, Thamesville, N0P 2K0; (Bothwell) the church office, PO Box 187, 178 Elm St, Bothwell, N0P 1C0.

Bible Study—Tuesdays 1:00-3:00 pm

**The "Little Caring Cupboard" a small, free, urgent food cupboard available 24 hrs, 7 days a week at the side lane of the Bothwell UC just outside of Rev Annalee's office. Any & all donations are appreciated.**

**The May-June Upper Rooms**, are available. In Wabash they are at the back door & in Bothwell they can be picked up Tues 9-Noon.

Visit Wabash UC website, [wabashunited.org](http://wabashunited.org) Check it out, see what's new, read Ruthie Reid's blog & Rev Annalee's "The Good News" each week.

**Church Office Hours:** Tuesdays 9 am - noon. Church phone 519-695-2921 email [bothwell1@bellnet.ca](mailto:bothwell1@bellnet.ca) . If someone is in hospital or in need of pastoral care phone Rev Annalee 519-365-5511 leave a message if not in. Her office email is [kerr.annalee@gmail.com](mailto:kerr.annalee@gmail.com) .

## Thought For The Week

**"When I am anxious, God offers me peace."**

*Mikaela Horwath*

*The Upper Room, May-June 2021*

## 1 John 4:7-21

<sup>7</sup>Beloved, let us **love one another, because love is from God**; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

**God is love**, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>**There is no fear in love**, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love<sup>o</sup> because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters,<sup>o</sup> are liars; for those who do not love a brother or sister<sup>o</sup> whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: **those who love God must love their brothers and sisters<sup>o</sup> also.**

## John 15:1-8

<sup>1</sup>**"I am the true vine**, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes<sup>o</sup> to make it bear more fruit. <sup>3</sup>You have already been cleansed<sup>o</sup> by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>**I am the vine, you are the branches.** Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>**If you abide in me**, and my words abide in you, ask for whatever you wish, and **it will be done for you.** <sup>8</sup>My Father is glorified by this, that you bear much fruit and become<sup>o</sup> my disciples.